

OWNERS OF REAL ESTATE, AND

421

| Date of Transfer | NAME OF OWNERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION | Section In-Lot | Township Out-Lot | Range Block or Square | Acres | Hundredths | VALUE OF LANDS AND LOTS | VALUE OF IMPROVE-MENTS | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS |            |
|------------------|------------------------------------------------------|-----------------------------------------|----------------|------------------|-----------------------|-------|------------|-------------------------|------------------------|-------------------------------------------|-------------------------|------------|
|                  |                                                      |                                         |                |                  |                       |       |            |                         |                        |                                           | Value                   | Year Added |
| A                | B                                                    | C                                       | D              | E                | F                     | G     | H          | I                       | J                      |                                           |                         |            |
| 2060             | Summit Lawn Cemetery                                 | SE. cor S.E. (Tract 2) NE               | 11             | 12               | 7                     | 16    | 1330       | 4830                    | 4963                   | 1330                                      |                         |            |
| 2061             |                                                      | pt Cen. S 1/2 S.E. (Tract 3) NE         | 11             | 12               | 7                     | 62    | 12400      | 4830                    | 12400                  | 1330                                      |                         |            |
| 2062             |                                                      | pt S 1/2 N.W. (Tract 4) NE              | 11             | 12               | 7                     |       | 500        |                         |                        | 500                                       |                         |            |
| "                |                                                      | pt E. pt NW. (Tract 1) NE               | 11             | 12               | 7                     | 1     |            |                         |                        |                                           |                         |            |
| 2063             |                                                      | pt S 1/2 NE                             | 11             | 12               | 7                     | 17    | 30         |                         |                        | 30                                        |                         |            |
| 2064             | Trus. Evang. Lutheran St. John Church Human Cemetery | pt NE.                                  | 8E             | 14               | 12                    | 7     | 1          | 130                     |                        | 130                                       |                         |            |
| 2065             | Woods Cemetery                                       | n.e. cor n.e.                           | NE             | 14               | 12                    | 7     | 1          | 200                     |                        | 200                                       |                         |            |